Republic of the Philippines PROVINCE OF SOUTH COTABATO

| | | | PROVINCE OF SOUTH CO | | | | |
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| Cupplic | | ח פיע אעונים | PURCHASE ORD |)ER urchase Order No.: | SVP 19 - 0439 - A | CVD 40 0420 A | |
| Supplie | ;r: | BUKLAY'S BA | | urcnase Order No.: ate: | June 18, 2019 | <u> </u> | |
| Address: | | Alunan Aven | | ode of Procurement: | | Small Value Procurement | |
| Telepho | one No. | | Pl | urchase Request No.: | 19 - 0360 | | |
| | | | | | | | |
| | | Please f | furnish this office the following articles subject to the | e terms and conditions | contained herein : | | |
| | e of Deliv f Deliver | | VITY VENUE Deliver y date: July 11, 12, 22 and 26, 2019 Payment | ry Term: <u>ACTIVITY DAT</u> it Term: <u>CREDIT</u> | <u>[E</u> | | |
| Item No | Qty. | Unit | Description | | Unit Cost | Amount | |
| 1 | 100 | pax | MEALS AND SNACKS ***Free Flowing Water with dispenser ***No shrimps/seafoods ***PM Snacks (packed-2:30PM): Beef spaghetti | | 240.00 | 24,000.00 | |
| 2 | 100 | pcks | Activity: To be served during the General/Final Rehearsal on July 11, 2019 at SCGCC, CITY OF KORONADAL MEALS ***No shrimps/seafood ***Dinner (4:00PM):Beef steak, Chicken afritada, | | 195.00 | 19,500.00 | |
| 3 | 1,625 | pcks | Fish fillet, Rice, Dessert and Canned juice (190ml) ***To be served during the Conduct of Thanksgiving Celebration on July 12, 2019 at SCGCC, City of Koronadal PM SNACKS ***Packed (1:00PM): Special bread and Bottled | | 32.00 | 52,000.00 | |
| 4 | 40 | pax | water (250ml) ***To be served during the Conduct of Thanksgiving Celebration on July 12, 2019 at SCGCC, City of Koronadal MEALS AND SNACKS ***Buffet serving ***Lunch 12:NN): Pork adobo, Beef afritada, Fried bangus, Rice and Macaroni salad | | 100.00 | 4,000.00 | |
| | | | x-x-x Page 2 follows x-x- | -X | | | |
| for eve | ryday of | ailure to make f delay shall b | e the full delivery within the time specified above, a be imposed. | a penalty of one-tenth (1) | /10) of one percent | | |
| Confor | me: | | Very truly | y yours, | | | |
| | | | 'S BARBEQUE | | DAISY P. AVANCE - FUENTES Provincial Governor | | |
| | | L | Dealer ———————————————————————————————————— | ı | 10villolai Governoi | | |
| | | | Date | | | | |

LRL/CJDetablan Powered by PPDO - ITU Page 1 of 2

Republic of the Philippines

| | | | | F SOUTH COTABATO HASE ORDER | 0 | | */23102/20* | |
|-----------------------------|--|----------------------------------|---|---|-----------------------|------------------------|-------------------------|--|
| Supplier: | | BUKLAY'S BARBEQUE | | | _ | | | |
| Supplie | <i>3</i> 1 . | DOUTH! OF | RDEQUE | Purchase C | JIUGI INU | June 18, 2019 | SVP 19 - 0439 - A | |
| Address: | | Alunan Avenue, Koronadal City | | Mode of Pro | ocurement: | | Small Value Procurement | |
| Telepho | one No. | | | Purchase F | Request No.: | 19 - 0360 | | |
| | | | | | | | | |
| | | Please fu | urnish this office the following articles | subject to the terms a | and conditions o | contained herein: | | |
| | of Deliv | | ITY VENUE date: July 11, 12, 22 and 26, 2019 | Delivery Term: Payment Term: | ACTIVITY DAT | <u>ΓΕ</u> | | |
| Item No | Qty. | Unit | | scription | | Unit Cost | Amount | |
| 5 | 60 | pax | ***To be served during the Conduct of F Evaluation Activity on July 26, 2019 a PHRMO-HRDD, Provincial Capitol C City of Koronadal AM SNACKS ***Menu (8:00AM): Lumpia, Valenciana, molo, and Bottled passion for ***To be served after T'NALAK Celebrat THANKSGIVING MASS on July 22, Provincial Governor's Office, Provinc Capitol Compound, City of Koronada x-x-x nothin Note: For use of PHRMO-HRDD | at Compound, I, Pansit ruit juice Ition - 2019 at cial | | 75.00 | 4,500.00 | |
| Source of Amount: Quotation | of Fund: TR P 105,500.0 n No.: SVP | 00 19 - 0272 | 057-935-1-(T'NALAK FESTIVAL FUND) | ONI | T UI INDDED EOL | THOUSAND DESOS | 404 000 00 | |
| (Total A | \mount ii | n Words) | | ONE | <u>E HUNDRED FOUI</u> | R THOUSAND PESOS | 104,000.00 | |
| | | ailure to make delay shall be | e the full delivery within the time speci e imposed. | fied above, a penalty | of one-tenth (1) | /10) of one percent | | |
| Confor | me: | | | Very truly yours, | | | | |
| | | BUKLAY'S | S BARBEQUE | _ | | SY P. AVANCE - FUENTES | | |
| | | D | Dealer | | F | Provincial Governor | | |
| | | Г | Date | | | | | |

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